

**UNIVERSITY INTERSCHOLASTIC LEAGUE
OFFICIAL MARCHING BAND RATING SHEET**

Complete this form after all marching band contests are completed.

Region 13
Year 1995-96

| CONFERENCE | TOTAL ENTRIES | I | II | III | IV | V | DNA | DSQ | TOTAL |
|--------------|---------------|-----------|----------|----------|----|---|-----|-----|-----------|
| AAAAA | 1 | 1 | | | | | | | 1 |
| AAAAA NV | | | | | | | | | |
| AAAA | 6 | 5 | 1 | | | | | | 6 |
| AAAA NV | | | | | | | | | |
| AAA | 10 | 8 | 1 | 1 | | | | | 10 |
| AAA NV | | | | | | | | | |
| AA | 10 | 6 | 1 | 3 | | | | | 10 |
| AA NV | | | | | | | | | |
| A | | | | | | | | | |
| A NV | | | | | | | | | |
| CCC JH | | | | | | | | | |
| CCC JH NV | | | | | | | | | |
| CCC MS | | | | | | | | | |
| CCC MS NV | | | | | | | | | |
| CC JH | | | | | | | | | |
| CC JH NV | | | | | | | | | |
| CC MS | | | | | | | | | |
| CC MS NV | | | | | | | | | |
| C JH | | | | | | | | | |
| C JH NV | | | | | | | | | |
| C MS | | | | | | | | | |
| C MS NV | | | | | | | | | |
| TOTAL | 27 | 20 | 3 | 4 | | | | | 27 |