

**UNIVERSITY INTERSCHOLASTIC LEAGUE
OFFICIAL MARCHING BAND RATING SHEET**

pd 14000
LK 1866
11/5/96

Region 13
Year 96

Complete this form after all marching band contests are completed.

CONFERENCE	TOTAL ENTRIES	I	II	III	IV	V	DNA	DSQ	TOTAL
AAAAA	2	2							2
AAAAA NV									
AAAA	8	4	4						8
AAAA NV									
AAA	6	1	3	2					6
AAA NV									
AA	12	6	4	2					12
AA NV									
A									
A NV									
CCC JH									
CCC JH NV									
CCC MS									
CCC MS NV									
CC JH									
CC JH NV									
CC MS									
CC MS NV									
C JH									
C JH NV									
C MS									
C MS NV									
TOTAL	28	13	11	4					28

DATE	DESCRIPTION	AMOUNT	CHECK NO.	BANK	INITIALS	REMARKS
1952						
1953						
1954						
1955						
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Account of _____

STATE OF _____

DATE _____

By _____